## State of Ohio

## Food Inspection Report Authority: Chapters 3717 and 3715 Ohio Revised Code

| Na   | me of facility   | , - , ,   | Check one     |   |                         |                                 | License Number  | P/16/2019                     |  |  |  |  |
|--|--|---|---------------|---|-------------------------|---------------------------------|---|-------------------------------|--|--|--|--|
|  |  | Deauty Systems Group -  | □ FSO □ RFE   |   |                         |                                 | 46  | 1110/2017                     |  |  |  |  |
| Ad   | dress  | Beauty Systems Group-<br>MATC<br>15 Jaysville St Johns Rd<br>Food systems Inc.                | City/Zip Code |   |                         |                                 |   |                               |  |  |  |  |
|  | 2300   | 3 Jaysville St Johns Ad   | Ereenville    |   |                         |                                 | OH/45331  |                               |  |  |  |  |
| Lic  | ense holder  |   | -             |   |                         | Tra                             | avel Time   | Category/Descriptive          |  |  |  |  |
|  | AVI  | Food systems Inc.   | ð             | 25  |                         |                                 |   | CIS                           |  |  |  |  |
|  | pe of Inspection (chec   |   |               |   |                         |                                 | Follow up date (if required)                            |                               |  |  |  |  |
|  | ì ;  | Control Point (FSO) □ Process Review (RFE) □ Varia □ Complaint □ Pre-licensing □ Consultation | nce Rev       | iev   | v □ Follow u            | р                               |   | (if required)                 |  |  |  |  |
| <u> </u>   | rodubolile 🖂 30 Day  | - Complaint - Fre-licensing - Consultation  |               |   |                         |                                 |   |                               |  |  |  |  |
| FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS |  |   |               |   |                         |                                 |   |                               |  |  |  |  |
| М  | Mark designated compliance status (IN, OUT, N/O, N/A) for each numbered item: IN=in compliance OUT=not in compliance N/O=not observed N/A=not applicable |   |               |   |                         |                                 |   |                               |  |  |  |  |
|  |  | Compliance Status   |               | Compliance Status   |                         |                                 |   |                               |  |  |  |  |
|  |  | Supervision   |               | Time/Temperature Controlled for Safety Food (TCS food)  |                         |                                 |   |                               |  |  |  |  |
| 1  | MIN OUT N/A  | Person in charge present, demonstrates knowledge, ar performs duties                          | nd            | 23  | □IN □OU<br>ĴŒN/A □N/    |                                 | Proper date marking and disposition                     |                               |  |  |  |  |
| 2  | □IN □OUT <b>pr</b> in/A  | Certified Food Protection Manager   |               | 24  |                         |                                 | I time as a nublic health control: procedures & records |                               |  |  |  |  |
|  | Γ  | Employee Health   |               |   | DAN/A□N/                | O                               | Consumer Advisory                                       |                               |  |  |  |  |
| 3  | □IN □OUT,团(N/A   | Management, food employees and conditional employee knowledge, responsibilities and reporting | ´             |   | □IN □OL                 | JT                              |   |                               |  |  |  |  |
| 4  | □IN □OUT,■:N/A   | Proper use of restriction and exclusion   |               | 25 EN/A   |                         |                                 | Consumer advisory provided for raw or undercooked foods |                               |  |  |  |  |
| 5  | □IN □OUT ÆN/A  | Procedures for responding to vomiting and diarrheal ever                                      | nts           |   |                         |                                 | Highly Susceptible Populations                          |                               |  |  |  |  |
| •  | Main □ OUT □ N/O   | Good Hygienic Practices  Proper eating, tasting, drinking, or tobacco use                     |               | 26  | IDIN DOU<br>DEN/A       | JΤ                              | Pasteurized foods used; prohibited foods not offered    |                               |  |  |  |  |
| 7  | BUN OUT NO   | No discharge from eyes, nose, and mouth   |               |   |                         |                                 | Chemical  |                               |  |  |  |  |
|  | <u> </u>   | eventing Contamination by Hands   |               |   |                         | JT                              |   |                               |  |  |  |  |
| 8  | DIN DOUT NO  | Hands clean and properly washed   |               | 27  | MN/A                    |                                 | Food additives: approved and properly used              |                               |  |  |  |  |
| 9  | □IN □OUT   | No bare hand contact with ready-to-eat foods or appro-<br>alternate method properly followed  | ved           | 28  | □IN □OU<br>■N/A         | JT                              | Toxic substances properly identified, stored, used      |                               |  |  |  |  |
|  | JENNA LINO   | alternate metrod property followed  |               | Conformance with Approved Procedures  |                         |                                 |   |                               |  |  |  |  |
| 10   | □IN □OUT, <b>⊠</b> .N/A  | Adequate handwashing facilities supplied & accessible   |               | 29  |                         | JT                              | Compliance with Reduced                                 |                               |  |  |  |  |
| 11   | JEQN □ OUT   | Approved Source Food obtained from approved source  |               | -   | IZÎN/A<br>□IN □ OL      | IT                              | specialized processes, and HACCP plan                   |                               |  |  |  |  |
|  | □IN □ OUT  | ••••••••••••••••••••••••••••••••••••••  |               | 30  |                         |                                 | Special Requirements: Fres                              | h Juice Production            |  |  |  |  |
| 12   | □N/A □N/O  | Food received at proper temperature   |               | 31  | □IN □ OL<br>☑N/A □ N/   | t Treatment Dispensing Freezers |   |                               |  |  |  |  |
| 13   | DIN □ OUT  | Food in good condition, safe, and unadulterated   |               | -   |                         |                                 |   |                               |  |  |  |  |
| 14   | ĭ⊒tv∖a □ N/O   | ☐ OUT Required records available: shellstock tags, parasite destruction                       |               |   |                         | O.                              | Special Requirements: Cust                              | tom Processing                |  |  |  |  |
|  |  | Protection from Contamination   |               |   |                         | JT                              | Special Requirements: Bulk                              | : Water Machine Criteria      |  |  |  |  |
| 15   | IN OUT   | Food separated and protected  |               |   |                         |                                 | Special Requirements: Acid                              | lified White Rice Preparation |  |  |  |  |
| 16   | □IN □OUT<br>■N/A □N/O  | Food-contact surfaces: cleaned and sanitized  |               | 34  | □IN □ OL<br>EN/A □ N/   |                                 | Criteria  | ·                             |  |  |  |  |
| 17   | jakin □ out  | Proper disposition of returned, previously served, reconditioned, and unsafe food             |               | 35  | □IN □OU<br><b>泊</b> N/A | JΤ                              | Critical Control Point Inspec                           | tion                          |  |  |  |  |
|  | Time/Tempe   | rature Controlled for Safety Food (TCS food)  | 3             | 36  | □IN □ OL                | JT                              | Process Review  |                               |  |  |  |  |
| 18   | □ IN □ OUT<br>□N/A □ N/O   | Proper cooking time and temperatures  |               |   | □IN □ OU                | <br>JT                          |   |                               |  |  |  |  |
| 19   | □IN □OUT<br>■N/A □N/O  | Proper reheating procedures for hot holding   |               | 37  | MN/A                    |                                 | Variance  |                               |  |  |  |  |
| 20   | □IN □ OUT<br>■N/A □ N/O  | Proper cooling time and temperatures  |               | Risk factors are food preparation practices and employee behaviors that are identified as the most significant contributing factors to foodborne illness.  Public health interventions are control measures to prevent foodborne illness or injury. |                         |                                 |   |                               |  |  |  |  |
| 21   | □ IN □ OUT<br>☑N/A □ N/O   | Proper hot holding temperatures   |               |   |                         |                                 |   |                               |  |  |  |  |
| 22   | ĬZIN □ OUT □N/A  | Proper cold holding temperatures  |               |   |                         |                                 |   |                               |  |  |  |  |

## State of Ohio

## Food Inspection Report

| Authority: Chapters 3/1/ and 3/15 Onio Revised Code |   |                                 |              |         |                               |  |                |  |   |  |                      |  |                    |              |          |  |  |
|---|---|---------------------------------|--------------|---------|-------------------------------|--|----------------|--|---|--|----------------------|--|--------------------|--------------|----------|--|--|
| Na  | me of   | Facility                        | B            | )ear    | ty:                           | Systems                                | 6mg            | - Mk   | + 1   | P .  |                      | of Inspection  Stan ford                                 | 9//6/              | 1/9          |          |  |  |
|   | •               |                                 | •            |         | 7                             | į.                                     |                |  |   |  | - J <del>-</del>     |  |                    |              |          |  |  |
|   |   |                                 |              |         |                               |  |                | OOD RETAIL   |   |  |                      |  |                    |              |          |  |  |
|   | استانیا   |                                 |              |         | •                             |  |                |  |   |  | •                    | micals, and physical object                              |                    |              | -1-1-    |  |  |
| IV  | iark d  | esignated                       | а сотри      | 1.00    |                               | , OUT, N/O, N/ <i>F</i><br>I and Water | A) for each n  | umbered item:  | IN=IN C   | ompliance OUI  |                      | n compliance N/O=not obse<br>tensils, Equipment and Vend |                    | т аррис      | able     |  |  |
|   | Ta.   | N E OU                          | r r≞n€iva i  | T       |                               |  |                | l  | -   |  | J.                   | Food and nonfood-contact                                 |                    | able, pro    | perly    |  |  |
| 38  |   |                                 |              | □ N/O   |                               | zed eggs used v                        |                | ea   | 54  | DIN □ OUT  |                      | designed, constructed, and                               |                    |              |          |  |  |
| 39  | الطعار  | И 🗆 OП.                         | Τ            |         |                               | nd ice from appr<br>erature Control    |                |  | 55  | □°IN □ OUT   | <b>⊊</b> IÑ/A        | Warewashing facilities: insta                            | alled, maintaine   | d, used;     | test     |  |  |
|   |   | 3                               |              |         |                               |  |                | _4   | 56  | ØÎN □ OUT  | -                    | Nonfood-contact surfaces of                              | lean               |              |          |  |  |
| 40  |   | TUO 🗖 N                         | <b>P</b> A/V | □ N/O   |                               | cooling methods<br>erature control     | used; adequ    | ate equipment  |   | <u>                                      </u>  |                      | Physical Facilities                                      | .ouii              |              |          |  |  |
| 41  | <u> </u>  | ☐ IN ☐ OUT ☐ N/A ☐ N/O Plant fo |              |         | Plant fo                      | ood properly cooked for hot holding    |                |  | 57  | 57 ☑ IN ☐ OUT ☐ N/A Hot and cold water available; adequate   |                      |  |                    |              | pressure |  |  |
| 42  |   | TUO 🗆 N                         | ₩N/A E       | □ N/O   | Approve                       | ved thawing methods used               |                |  | 58  | 58 ☐N □ OUT □N/A Plumbing installed; proper backflow   |                      |  |                    |              | devices  |  |  |
| 43  | S SIN □ OUT □N/A Thermo                               |                                 |              | Thermor | ometers provided and accurate |  |                | 59   | 59 MIN □ OUT □N/A Sewage and waste water proper |  |                      |  | erly disposed      |              |          |  |  |
| 1   | 141   |                                 |              |         | Food Id                       | entification                           |                |  | 60  | DI'IN □ OUT  | □N/A                 | Toilet facilities: properly cons                         | tructed, supplied  | d, cleane    | ∍d       |  |  |
| 44  | JQ(II   | N 🗆 OUT                         | -            |         | Food pr                       | operly labeled; o                      | riginal contai | iner   | 61  | ÇÎN □ OUT  | □N/A                 | Garbage/refuse properly disp                             | osed; facilities n | naintaine    | ∌d       |  |  |
|   |   |                                 | ı            | Prevent | ion of Fo                     | ood Contamina                          | tion           |  | 62  | ÇζN □ OUT  |                      | Physical facilities installed, m                         | aintained, and     | clean        |          |  |  |
| 45  | Ž   | N 🗆 OUT                         |              |         |                               | rodents, and anir                      | nals not prese | ent/outer  | 63  | <b>P</b> (IN □ OUT   |                      | Adequate ventilation and ligh                            | ting: designated   | areas u      | ısed     |  |  |
| 46  | +   | Opening Contam                  |              |         |                               | nation prevented                       | during food p  | reparation,  |   |  |                      |  |                    |              |          |  |  |
| 47  | ] <u>E</u> (1)  | N D OUT                         | _            |         |                               | l cleanliness                          |                |  | 64  | TUO U INE  | ⊔МА                  | Existing Equipment and Facilit                           | ies                |              |          |  |  |
| 48  |   |                                 |              |         | cloths: properly u            | used and stor                          | ed             |  |   |  | Administrative       |  |                    |              |          |  |  |
| 49  | <u> </u>  | N 🗆 OUT                         | DI∯/A □      |         |                               | fruits and vege                        | tables         |  | 65  | MIN □ OUT  | □N/A                 | 901:3-4 OAC  |                    |              |          |  |  |
| 50  | Īmi   | N ITI OUT                       | · ΓΆΙΝΙΛΑ Γ  |         |                               |  | stored         |  | 66  | □ IN □ OUT   | I∌ľN/A               | 3701-21 OAC  |                    |              |          |  |  |
|   | Litansile aguinment and linens; preparly stored dried |                                 |              |         |                               |  | 1   60         |  | ) Light   | 0.01.21.07.0   |                      |  |                    |              |          |  |  |
| 51  | -   | N D OUT                         |              |         | handled                       |  |                |  | 4   |  |                      |  |                    |              |          |  |  |
| 52  | <b></b>   | N 🗆 OUT                         |              | 7.11/0  |                               | se/single-service                      |                | erly stored, used  | -   |  |                      |  |                    |              |          |  |  |
| 53  | 🗆 "   | N 🗆 OUT                         | MIN/A L      | - N/O   | Siasii-re                     | sistant and cloth                      |                | ione and   |   | ctive Acti   |                      |  |                    |              |          |  |  |
|   |   |                                 |              |         | Mark "X                       |  |                |  | Action to the second second second              | Company of the Compan | CARRY AND THE SECOND | n <b>R</b> =repeat violation                             | 100                |              |          |  |  |
| Ite   | m No.   | Code S                          | ection       | Priorit | y Level                       | Comment                                |                |  |   |  |                      |  |                    | cos          | R        |  |  |
|   |   |                                 |              |         |                               |  |                |  |   |  |                      |  |                    |              |          |  |  |
|   |   |                                 |              |         |                               | + He                                   | alth           | timer  | tes   | ted on   | d l                  | working proj   | serly.             |              |          |  |  |
|   |   |                                 |              |         |                               | <del></del>                            |                |  |   |  |                      |  | atras              | ᆜ므           |          |  |  |
|   |   |                                 |              |         |                               |  |                |  |   |  |                      | 100  | - 2                | <u> </u>     |          |  |  |
|   |   |                                 |              |         |                               | <u>* T</u>                             | nterne         | 1 tem  | 0 01  | - Chocc  | plate                | , milk - 37  | 10/-               |              |          |  |  |
|   |   |                                 |              |         |                               |  |                |  |   |  |                      |  |                    | <u> </u>     | <u> </u> |  |  |
|   |   |                                 |              |         |                               |  |                |  |   |  |                      |  | · ·                | <u> </u>     |          |  |  |
|   |   |                                 |              |         |                               |  | <u></u>        | ris fact<br>tion   |   |  | 11                   | 1. 0   |                    | <del>│</del> |          |  |  |
|   |   |                                 |              |         |                               | ······································ | >64            | 7,5 fart   | 014   | (a) 7  | he                   | Time of  |                    |              |          |  |  |
|   |   |                                 |              |         |                               | 11                                     | rspec          | tion   | Sept.   |  |                      |  |                    |              |          |  |  |
|   |   |                                 |              |         |                               |  |                |  |   |  |                      |  |                    |              |          |  |  |
|   |   |                                 |              |         |                               |  |                |  | ···   |  |                      |  |                    |              |          |  |  |
|   |   |                                 |              |         |                               |  |                |  |   |  |                      |  |                    |              |          |  |  |
|   |   |                                 |              |         |                               |  |                |  |   |  |                      |  |                    |              |          |  |  |
|   |   | L                               |              |         |                               |  |                |  |   |  |                      | <del></del>  |                    |              |          |  |  |
| Pe  | rson i  | n Charge                        | <            |         | Z                             |  |                |  |   |  |                      | Date: 9/16/  | 2019               |              |          |  |  |
| Sanitarian  |   |                                 |              |         |                               |  |                | The state of the s | Makes **  | Licenso  | r: <b>\</b>          | DC L/D   |                    |              |          |  |  |
|   | :   |                                 | -            |         |                               |  |                |  |   |  |                      |  | $\mathcal{I}$      | <u> </u>     |          |  |  |
| PR  | IORI  | iy leve                         | L: C = 0     | CRITIC  | AL N                          | C = NON-CR                             | ijieal         |  |   |  |                      | Page_  | <u>√</u> of        | _            |          |  |  |

HEA 5302B Ohio Department of Health (6/18) AGR 1268 Ohio Department of Agriculture (6/18)