

### **Darke County General Health District**

Jordan Francis, MPH, Health Commissioner

Contributing to a Stronger, Healthier Community

November 10, 2023

TO: PLUMBING CONTRACTORS, APPLIANCE INSTALLERS AND SEWER & WATER LINE INSTALLERS

FROM: JORDAN FRANCIS, DVM, HEALTH COMMISSIONER

SUBJECT: REGISTRATION FOR 2024

All current registrations for plumbing will expire December 31, 2023.

We are enclosing the application for your 2024 registration. The registration fee is one hundred seventy-five dollars (\$175.00) annually for the calendar year or any part thereof, for each individual who is owner, part owner or member, and any part of whose duties are to perform plumbing. **Journeymen** registration is an additional \$40.00 each and **Apprentices** are an additional \$15.00 each.

You must be registered and bonded to do any plumbing work including backflow prevention testing in Darke County.

\*\*Please sign the application and return it to our office, with the fee.

If you are currently registered with the State of Ohio to do commercial plumbing or back flow prevention testing, please include a copy of this documentation.

NOTE: A \$20,000 BOND IS REQUIRED IN ORDER TO REGISTER IN DARKE COUNTY. ENCLOSED IS A COPY OF THE BOND FORM.

THIS IS A NON-REFUNDABLE, NON-TRANSFERABLE REGISTRATION.

PLEASE MAKE CHECKS PAYABLE TO: DARKE COUNTY HEALTH DEPARTMENT

NOTE: Each year we compile a list of registered plumbers. This list is then given, upon request, to any interested person requiring this service and it appears on our website. If you desire to have your name appear on this list, please be sure you register prior to February 1, 2024.

There are currently registration requirements for septic system Service Providers. If you are interested in Registering as a Service Provider, these applications are available at the Health Department also. The sewage rules are available by searching, Ohio Administrative Code 3701-29.

(over)

300 Garst Avenue, Greenville, OH 45331

Telephone: 937-548-4196

Environmental Fax: 937-548-9654 Nursing Fax: 937-548-9128 Website: www.darkecountyhealth.org Email: darkecohd@darkecountyhealth.org



We are still contracting with Miami county for plumbing services. Thank you to everyone for your cooperation in this during transition. If you need to get a hold of a plumbing inspector, please contact Barry or Jeff at <a href="mailto:bmcmillen@miamicountyhealth.net">bmcmillen@miamicountyhealth.net</a> and jnorris@miamicountyhealth.org.

#### Notes from the plumbing inspector:

The plumbing permit includes/allows for 3 inspections - underground, 2<sup>nd</sup> rough, and final. Additional inspections-you will be charged \$60 each unless previously discussed during the plan review.

Inspection times given to you are approximate times, + or - 30 minutes.

Vacuum testing is required on all waste & vent systems.

Electronic drawings are needed for all commercial projects.

Backflow test results must be turned in to us before backflow inspections can be scheduled. The test results must be in hand at the final inspection for commercial jobs.

<u>Note</u>: We removed the fixture fee for the <u>pressure tank</u> from our permit application for 2024. <u>Use the new application enclosed for 2024</u>.



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Bond Number	
BOND FOR PLUMBING CONTRACTORS/APPLIANCE INST	
Name	Phone #
Address	Phone #
Note: Contractors, business firms, and self-employees of said contractors or firms do no	ed installers must post surety bonds!  t have to be bonded.
KNOW ALL MEN BY THESE PRESENCE: That we,	
Of	, as principal and the
bound unto the Darke County Department of Health months ending December 31, 2, in the sum of two money of the United States for which payment, well heirs, executors, administrators and assigns firmly by	wenty thousand (\$20,000.00) dollars, lawful and truly to be made, we bind ourselves, our
Now, the condition of this obligation is such that.	
Whereas: the said principal has applied for and has a plumbing systems in Darke County, Ohio.	been granted permits to make installations of
Now if the said principal shall conform to and abide rules and regulations of the Darke County Health De and which may hereafter be enacted or adopted, and the Darke County Health Department harmless and fi damages asserted against it by reason of said principa and regulations, then this obligation shall be void, oth effect.	partment, Darke County, Ohio now in effect if said principal shall indemnify and save ree from any loss, damages, or claims for al's failure to comply with any of said rules
In witness whereof, the said principal and surety have day of, 2	
- -	Principal Surety

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# APPLICATION FOR REGISTRATION TO ENGAGE IN THE PLUMBING BUSINESS AND INSTALL PLUMBING WITHIN THE JURISDICTION OF DARKE COUNTY GENERAL HEALTH DISTRICT

### 300 GARST AVE GREENVILLE, OH 45331 1-937-548-4196

Business Name or Plumbing Installer			
Contractor's or			
Street Address:			
City, State, Zip:			
Phone:	Cell phone:	Pager:	Years of Experience:
Bond Company:			Bond Expires:
Email:	License	)	
	REGISTRATION EXPIRES DE	CEMBER 31ST OF EAC	H YEAR
	APPLICATION FEE: \$	175.00	
installation of plum District, and further Registrant agrees to registrant shall immathe requirements of Registrant understand when the registrant Non-Refundable, Non-		y the Darke County fied for registrat If the surety bond ew registration bo ealth District. h may revoke or su olations in accord	General Health ion requested. is canceled, the nd in accordance with spend a registration
APPLICANT	(Please print leg	ilhly)	
	(SIGNATURE)		DATE
REGISTRATION APPROVE	ED		
REGISTRATION NUMBER	h	YEAR	24
RECEIPT MAILED TO APP	LICANT: BY:	DATE	

BUSINESS NAME:	, , , , , , , , , , , , , , , , , , , ,				PHONE:	
Journeyman Names:	Street A	ddress:			City, State, Zip:	
				-  		
Apprentice Names:	Street A	ddress:		<b>-</b>	City, State, Zip:	
				<b>-</b> <b>-</b>	Oity, Otato, Zip.	
				- - -		
	-			  _		
				- - -		
Registration for 2023			Fee:			
Plumbing Contractor Total number of Journeyn Total number of Apprentic		X X X	\$175.00 \$40.00 \$15.00 <b>Total Fee:</b>	- = =	\$175.00	

## PLUMBING REGISTRATION CHECK LIST TO <u>INCLUDE</u> WITH YOUR REGISTRATION:

<del></del>	Completed, signed, dated application.
Miles constant cons	Fee of \$175 (includes the applicant) plus \$40 for each journeyman and \$15 for each apprentice.
k	$List of Journey man and Apprentices that you have, \underline{use the enclosed form.}\\$
<del></del>	\$20,000 Plumbing contractor bond. You must provide the <u>original bond</u> to us. (a bond form is enclosed for your insurance agent to use and attach a power of attorney page to.) We will only accept a continuation certificate for the bond if we already have the original bond on file. If this is your first registration with us, or if you changed insurance companies, then you must provide the original bond.
	Make sure you sign your bond!! (On the line that says Principal)
***************************************	$If you are \verb  a state  licensed  plumber, enclose \verb  a copy  of your Ohio state  plumbing license.$

Failure to provide all of the above items, may result in your application being rejected and returned.